

A barrel whose faucet is stopped up with flax, the flax may be removed even though some beer will be squeezed out of the flax, provided that there is no כלי to capture the beer that is squeezed out, so although it is פסיק רישא (due to the inevitability of the squeezing), it is דלא ניחא ליה, as he gets nothing from it, and is therefore permissible. The מחבר also mentions that there are those who forbid this because after all, it is still פסיק רישא, but the מחבר leans towards permitting.

A חתן is פטור from saying קריאת שמע until he has performed the טירדא של בעילת מצוה, or three days have come to pass, due to the מצוה. Today, since we do not have the proper כונה, a חתן does recite קריאת שמע.

An אבל does not wear תפילין the first day of his אבילות (i.e., of שבעה; an אונן does not wear תפילין). There is a מחלוקת if he puts on תפילין after the קבורה בצנעה.

A person may make an opening in boil not to make the existing hole wider (for which one would be חייב), but to drain the pus.