

If there is a wall between two חצירות that fell down on שבת, the members of each חצר may carry until the wall on שבת, as the wall was standing when שבת came in, and the wall is standing between two places that are both a רשות היחיד. However, if a wall came down on שבת that led to a רשות הרבים or a כרמלית, it is אסור to carry there.

An opening in the wall of a חצר of ten אמות or more invalidates the מחיצה and it is אסור to carry there. Ten אמות or less is considered like an opening and is thus מותר to carry within, unless the opening is by a corner, in which case even less than ten אמות invalidates the מחיצה.