

If a large roof is next to small roof, if there is an עירוב on the larger roof, כלים may be brought from the house to the roof, but not from the house to the smaller roof.

A small חצר whose wall fell before שבת and now opened into a bigger חצר, if the breach is less than ten אמות, then it is מותר to still carry in the big חצר, but in any case, it is אסור to carry in the smaller חצר unless an עירוב was made.

If the roof of a house overhangs its walls (i.e., the area of the roof is larger than that of the house), the roof is not like a רשות היחיד but like a כרמלית.

If a wall was breached between a small and large חצר, if there were grapevines growing in the large חצר it is אסור to grow vegetables in the small חצר because of כלאי הכרם.

If a wall was breached between a small and large חצר, if the שליח is standing in the small חצר and the ציבור is in the big חצר, the שליח מוציא the ציבור, but vice versa, the ש"צ is not מוציא the ציבור. If there are nine people in the big חצר and one in the small חצר, they join for a מנין, but nine in the small and one in the big, or even five and five are not מצטרף for a מנין. If there is צואה in the big חצר, one may not daven in the smaller חצר, but if there is צואה in the smaller חצר one may daven in the bigger חצר provided the smell does not reach.

