

All the rooftops, and חצירות are considered one רשות regarding כלים left there before שבת, and these כלים may be carried from rooftop to rooftop, even though the houses below are owned by different people. This is so whether the חצירות were מערב together or not. If the כלים were brought to the roof or חצר after the start of שבת, they may not be carried from roof to roof.