

If a person goes on pillars that are outside the תחום, and that are above ten טפחים, and the pillars are not 4x4 טפחים, there is a ספק if this area is considered outside the שבת תחום or not. Therefore, if he is more than two thousand אמות outside the city, but less than twelve מיל--which is considered by all to be an איסור דרבנן--then he may go back into the תחום. If he goes on these pillars go beyond twelve מיל--which according to the ירושלמי is an איסור דאורייתא--then he may not go back into the תחום and only has four אמות to move.

One who makes a נדר saying, “I am a נזיר on the day משיח comes”, if it is a weekday, then he is אסור to drink wine forever. If it is on שבת or יום טוב, he is able to drink wine on that day, as it is a ספק if משיח can come on שבת or יום טוב--and we are מיקל by a ספק regarding נזירות--but after שבת he is לעולם אסור to drink wine (he is not able to drink wine on subsequent שבתות and ימים טובים because the נזירות has already had a חלות and a ספק--whether משיח can come or not on these days--will not pull him out of the חלות of נזירות).

If a person accidentally leaves the שבת תחום, people can line up on two sides and the person can walk between them and return to the תחום (this can be done until two thousand אמות).