

One who eats an entire insect is חייב even if it is smaller than a כזית (the normal amount required to be מחייב מלקות) because it is a complete creature.

Birds may be purchased with money used to redeem מעשר שני.

It is אסור to use coriander as an עירוב (for עירובי תחומין) if the stalks have hardened (and are therefore inedible).

Grain and beans even if they are planted to eat the stalks (as opposed to using their seeds which is their common usage), only the seeds is חייב in תרומות ומעשרות.

Fenugreek is normally eaten before it turns hard, and at that point is חייב in תרומות ומעשרות.

Produce that is used both for its seeds and to be eaten is חייב in תרומות ומעשרות both when it is eaten, and when the remains dry out, and the seeds are removed.

The ברכה one makes on unripened grain, or grain that is not fully grown is שהכל נהיה בדברו.

Hearts of palm may be purchased with money from מעשר שני (the hearts of palm, of course, must be eaten in ירושלים) and give off טומאה like a regular fruit.

Bitter almonds are פטור from מעשר because they are not food.

Animal hide that was cooked until it became edible can be מטמא טומאת אוכלין.

Even though radishes harden if they remain in the ground, their בורא פרי האדמה is ברכה.

One makes a שהכל on palm.

If hops are used as an עירוב, a handful is required.

One can make an עירוב with a handful of raw moist beans (as that is how they are eaten)