

ביצה כ

If a שכיב מרע says: “give two hundred zuz to פלוני and he should marry my daughter”, פלוני may collect the money and he does not need to marry the daughter as it is considered two separate תנאים. If the order is reversed, then פלוני may only take the money if he marries the daughter.

It is אסור to cook for גוים on טוב טעם, and therefore, a person should not invite a גוי to a טוב טעם סעודה. It is אסור to cook or bake for animals (even for animals that rely on him for food, all the more so, animals that do not rely on him). He may put food in front of an animal on יום טוב (only if he is responsible for the feeding of the animal, and the animal could not get the food on it's own).