

## ביצה יז

When יום טוב falls out on שבת, שבת is mentioned before יום טוב.

If a person does not mention the day (i.e., that it is פסח, סוכות, etc.) during the שמונה עשרה of יום טוב or חול המועד, then he must repeat it.

On שבת ראש חודש, the ברכה is finished by saying מקדש השבת וישראל וראשי חדשים. If one forgot to mention ראש חודש, then יוצא he is בדיעבד.

If a person realized on יום טוב that he did not make an עירוב תבשילין, then if he is in ארץ ישראל, then there is nothing he can do (he may, however, cook extra on יום טוב by filling up a pot, even if only one piece is needed). If he is in חוץ לארץ, he may make an עירוב תבשילין using the following תנאי: if today is חול, then I am making the עירוב תבשילין for tomorrow. If tomorrow is חול, then in any case I may cook for שבת.

If a person did not make an עירוב תבשילין, then not only may he not cook (for שבת), but others may not cook for him using his food (he should give his food as a מתנה to a friend and have the friend cook for him).

If a person cooks on יום טוב for שבת without having made an עירוב, then the food may be eaten, whether it was done on purpose or by accident.

Once the food for שבת has been prepared, the עירוב תבשילין may be eaten (although לכתחילה, the עירוב should be used as לחם on שבת משנה).

If a person did not make an עירוב תבשילין and needs only food in one pot, while he may add food to that pot, he may not cook a second pot, as this is הערמה--trickery. If he did cook the second pot, he may not eat it (due to a קנס from the רבנן; others may eat it).

While it is אסור to be מפריש תרומות ומעשרות (as it is considered like מתקן), if it was done, he may eat the produce.

מתקן may not be נטבל on שבת ויום טוב (as it is considered כלי). If it was נטבל on purpose--במזיד--then the כלי may not be used. If it was done בשוגג, then it may be used.

If a person cooks on שבת במזיד, then it is אסור for the person to eat the food בכלל. If it was cooked בשוגג, then he may eat the food immediately after שבת.

If as a person started preparing his food, his עירוב was eaten, he may continue preparing for שבת.