

ביצה יא

A board made for grinding food is a כלי שמלאכתו לאיסור which may be used לצורך גופו (for a permitted use) or מקומו. Therefore, meat may be chopped on this board on יום טוב (the משנה ברורה notes that even according to the מגן אברהם, who holds that such a board is מוקצה מחמת חסרון כיס, the board may be used because of שמחת יום טוב). After meat was chopped upon it, the board may not be moved (unless it is לצורך גופו or ממקומו).

The hide of an animal may be moved on יום טוב, to a place where it will be trampled upon, even if there is no meat on the skin, because if a person is prevented from doing so, he might not שחט the בהמה on יום טוב, which will hurt his שמחת יום טוב.

The סכין and the בהמה may be brought to the שוחט on יום טוב, even if it was possible to bring them before יום טוב. The reason for this is, is that אוכל נפש is like אוכל נפש itself, and need not be done on יום טוב. (Although חלה that could have been ערב יום טוב may not be removed on יום טוב, that is because of the rule that we do not remove תרומות ומעשרות on שבת ויום טוב.)

Spice may be crushed on יום טוב, as if they are crushed on ערב יום טוב, they lose their sharpness. The crusher may be moved to the spices, or vice versa, on יום טוב.

Meat may be salted for roasting on יום טוב, and even meat connected to the skin may be salted, even though some salt will

fall on the meat (which is tanning).

The חלב of the animal may not be salted on יום טוב, as the חלב is אסור לאכילה, and the only reason one would salt it, is to preserve it for after יום טוב. Therefore, salting it falls under the category of tanning.

Many pieces of meat may be salted together, even if only one is needed.

Shutters may be removed and put back on from a vendors stall on יום טוב in order to get spices. This is only if the shutters are not attached to the ground, and there is not doorpost, as removing and replacing shutters in such a situation would be בונה וסתירה.

If a dressing on a wound fell off it may be replaced, or may be pulled down and exposed in order to clean the surface of the wound, even if it has ointment (provided, of course, that the ointment was smeared on ערב שבת).